



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

1594 West North Temple, Suite 1210

PO Box 145801

Salt Lake City, Utah 84114-5801

801-538-5340

801-359-3940 (Fax)

801-538-7223 (TDD)

Michael O. Leavitt  
Governor

Lowell P. Braxton  
Division Director

m/003/037

## FACSIMILE COVER SHEET

DATE: Jan 31, 2001

NUMBER OF PAGES INCLUDING THIS COVER SHEET: 2

TO: Melanie Andrews  
North Shore Ltd.

FAX NUMBER: 1-801-731-7985

FROM: Joelle

Minerals Reclamation and Development Program

PHONE: (801) 538-5291

FAX: (801) 359-3940

SUBJECT: Annual Report - m/003/037

REMARKS: We did not receive a report for 1999.  
Request was made and then a second  
request was also made but a report  
was never received -

Could you make a copy of the blank report &  
submit one for 1999 & also 2000. Here is a  
copy of the 1998 report.

Should you encounter any problems with this copy, or do not receive all the pages, please call

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TRANSACTION REPORT

P. 01

JAN-31-2001 WED 10:28 AM

FOR: OIL, GAS & MINING

801 359 3940

DATE	START	RECEIVER	TX TIME	PAGES	TYPE	NOTE	M#	DP
JAN-31	10:27 AM	18017317985	58"	3	SEND	OK	036	
TOTAL :						58S PAGES:	3	



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STATE OF UTAH  
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ANNUAL REPORT OF MINING OPERATIONS

The informational requirements of this form are based on provisions of the Mined Land Reclamation Act, Title 40-8, Utah Code Annotated 1953, as amended, and the General Rules as promulgated under the Utah Minerals Regulatory Program. An operator conducting mining operations under a Notice of Intention must file an annual operations and progress report (FORM MR-AR) with the Division.

I. General Information

1. Report Time Period: From (mo./yr.) 1/98 To (mo./yr.) 12/98
2. DOGM File Number (Mine No): M/003/037
3. Mine Name: North Shore Natural Processing
4. Mineral(s) Mined (or permitted to mine): Brine
5. Type of mine ☐ Surface Mine or ☐ Underground Mine
6. Legal Description (Location of Lands Affected):  
1/4, 1/4, 1/4, Section 9, Township 11N., Range 9W.  
1/4, 1/4, 1/4, Section , Township , Range  
1/4, 1/4, 1/4, Section , Township , Range
7. Name of Operator or Company: North Shore limited Partnership
8. Permanent Street Address: 1990 W 3300 S  
City, State, Zip: Ogden, Utah 84401  
Phone: 801-731-7040
9. Company Representative (or designated operator):  
Name: Corey D. Anderson  
Title: General Partner  
Business Address: 1990 W. 3300 S.  
City, State, Zip: Ogden, Utah 84401  
Phone: 801-731-7040  
☐ Please check if any of the above information has changed since previous year.

II. Mining and Reclamation

1. Was there any mine related activity during the past year? Yes ☒ No ☐
2. If no - what was the last year of activity? 15.85 acre feet
3. If yes - how much ore or mineral was mined? \_\_\_\_\_



4. Briefly describe the type of work performed, volume of material moved, and any new or additional surface disturbances that occurred during the past year.  
minor pond work
5. How much **additional acreage** was disturbed during the past year? 0.1
6. How much acreage was **reclaimed** during the past year? \_\_\_\_\_
7. Briefly describe the reclamation work performed during the past year. This description should include methods employed, and an evaluation of the results.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. What is the **total disturbed acreage** of entire project at years end? 24 acres  
ponds + canals.
9. Briefly summarize any mining and/or reclamation plans for the upcoming year.  
Add: 4-6 additional acres of ponds.

**NOTE:** Section III., "Additional Information" applies only to large mining operations.

III. Additional Information

1. An updated surface facilities map should be attached if there have been significant changes since the previous map was submitted.
2. Any monitoring results or other reports that are required under the terms of the approved notice of intention should also be attached.

IV. Signature Requirement

I hereby certify that the foregoing is true and correct.

Name (Typed or Print):

Corey D. Anderson

Title of Operator:

General Partner

Signature of Operator:

[Signature]

Date:

1-15-99